



## Sunbeam School

Dildarnagar

### BOOK LIST for Class – VII (2023-24)

**Parents are free to buy books from any shop of their choice in the city.**

*Please ensure that you buy the New Editions only.*

SUBJECTS	NAME OF THE BOOKS	PUBLISHERS
<b>English</b>	a. 21 <sup>st</sup> Century English for Grade-7 (Literature Reader)	<i>Burlington English</i>
	b. 21 <sup>st</sup> Century English for Grade-7 (Coursebook)	<i>Burlington English</i>
	c. Climb with Cornerstone (Revised & upgraded) - 7	<i>Pearson Longman</i>
	d. Collins Cobuild Learner's Illustrated Dictionary	<i>Collins</i>
	e. My Reading Log	<i>Eternal Publication</i>
	f. Learner's Comate	<i>Eternal Publication</i>
<b>Hindi</b>	a. Hindi Utsav Paathmala – VII	<i>Cordova Publications</i>
	b. Vyakaran Sambodh- 7 (Part 1 and 2)	<i>Madhuban</i>
	c. Bal Mahabharat Katha (Purak Pustika) – VII	<i>Rachna Sagar Pvt. Ltd.</i>
	d. Learner's Comate	<i>Eternal Publication</i>
<b>Maths</b>	a. Mathematics Text Book for Class VII	<i>NCERT</i>
	b. Mathematics for class 7 (R.S. Aggarwal)	<i>Bharti Bhawan</i>
	c. Learner's Comate	<i>Eternal Publication</i>
<b>Social Science</b>	a. Our Pasts-II	<i>NCERT</i>
	b. Our Environment	<i>NCERT</i>
	c. Social & Political Life - II	<i>NCERT</i>
	d. The Orient Blackswan School Atlas with CD	<i>Orient BlackSwan</i>
	e. Learner's Comates separate for History, Civics and Geography	<i>Eternal Publication</i>
	<b>Ref. Books : Landmark Integrated Social Sciences- VII</b>	<i>Oxford</i>
<b>Science</b>	a. Prachi Science – 7 (based on the latest syllabus) Part-1 & Part-2	<i>Prachi</i>
	b. The Language of Chemistry or Chemical Equations (Tuli & Soni)	<i>S. Chand &amp; Co.</i>
	c. Learner's Comates combined for Physics, Chemistry and Biology	<i>Eternal Publication</i>
	<b>Ref. Book - Awareness Science for Seventh Class</b> (Lakhmir Singh & Manjit Kaur)	<i>S. Chand</i>
<b>G.K.</b>	Revised Quiz Craft – A Course in General Knowledge -7	<i>Blue Print Edu.</i>
	My Confidence Diary for Seniors (Classes VI-X)	<i>Marina Publications</i>
<b>Life Skills</b>	My Cinema Book - VII	<i>Edumedia India Pvt. Ltd.</i>
<b>Computer Science</b>	Cyber Quest - 7 Windows 10 and MS Office 2019	<i>KIPS Learning Pvt. Ltd.</i>

<b>Sanskrit</b> (only for students who have opted for Sanskrit)	a. Suprabhatam – Sanskrit Pathmala – 7(App 24x7)	<i>Cordova Pub. Pvt. Ltd.</i>
	b. Learner's Comate	<i>Eternal Publication</i>
<b>Urdu</b> (only for students who have opted for Urdu)	Urdu Reader - 5	<i>Genext</i>
<b>Drawing</b>	Tulika-A book of Art & Craft-7	<i>Milestone Books</i>
<b>Reading for Pleasure</b>	Varanasi... Eternal Sunshine in Our Heart (Half Yearly & Annual)	<i>Quill Club Writers</i>
<b>Song Book</b>	Swaranjali – Songs for Sunbeams	<i>Eternal Pub.</i>
<b>Logical Reasoning &amp; Olympiads</b>	Enrichment Booklet	<i>Eternal Pub.</i>

#### Reference Book Note

Dear Parents

The books suggested in **the Reference section** of the booklist are purely recommendations and are **not at all compulsory to buy.**

In keeping with parental requests for additional study/practice materials, we have suggested the same.

Picking them up is **purely on parental discretion.** School will not ask for the same during the classes at any point.

### STATIONERY LIST - Class – VII

<b>English</b>	Single lined notebooks (1 for Literature & 1 for Language)	60 pages
<b>Hindi</b>	Single Lined notebooks (1 for Literature, 1 for Language & 1 for Bal Mahabharat Katha)	60 pages
<b>Maths</b>	Single Lined Register (2 for CW & 1 for HW), 1 Revision notebook	60 pages
	Practical File	1
<b>Physics</b>	Single Lined notebook	1
<b>Chemistry</b>	Single Lined notebook	1
<b>Biology</b>	Single Lined notebook	1
<b>Science Practical</b>	Bound Practical Register	1
<b>History</b>	Single Lined notebook	1
<b>Civics</b>	Single Lined notebook	1
<b>Geography</b>	Single Lined notebook	1
<b>Computer Science</b>	Single Lined notebook	1
<b>Sanskrit/Urdu</b>	Single Lined notebook	1
<b>Stationery</b>	Gel Pen (Blue), White board marker (any colour)	1
<b>Drawing</b>	Drawing notebook	1
	<b>Camel Water Colours</b> Tube with inbuilt palette and brush	1 set of 15 shades
	Round Brush (No.2, 4 , 6 & 8)	1 each
	<b>Camlin</b> Brush Pen (A set of 6) \	1 set
	Shading Pencil (2B, 4B & 6B)	1 each
	Fevicol (25 gm) Tube Pack	1
<b>KPL Learning Kit</b>	<b>Slate Map</b> - India Physical & India Political (9.5 inches x 8 inches)	
	<b>Slate Map</b> - World Political & World Physical (9.5 inches x 8 inches)	
Geometry Box + File (for Filing Unit Test Papers & Open Door Assessments)		1
<b>VEDIK MATHS</b>		BOOK SET

**Please Note:**

1. Stainless Steel Rulers are **not allowed** in school. Only Plastic Rulers are to be used.
2. We discourage covering notebooks to **save paper**. If needed all notebooks should be covered only with used paper as we are an eco-conscious school and realize the importance of recycling. Plastic covers are strictly prohibited.
3. The text books should be covered only with used paper or bound so that they don't tear during the session.
4. All text books and notebooks should be properly labelled with name, class and section.
5. All notebooks should be of **big size**. Small notebooks will not be accepted in school for correction.
6. Parents are requested to buy the books at the earliest before the stock is sold.
7. Reference books mentioned (if any) are **optional** to buy.
8. Since we believe that the child should carry a few books to school so as to avoid burden on the young shoulders, please see that the child brings books according to the time table.